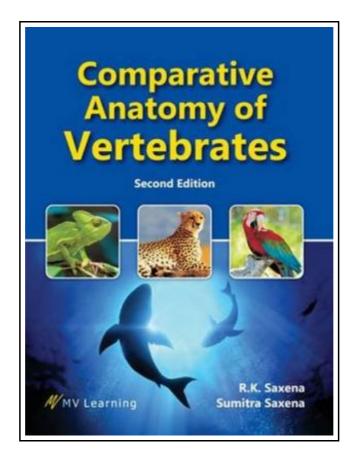
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# COMPARATIVE ANATOMY OF VERTEBRATES (SECOND EDITION)



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